

## **Brunswick School Board**

### **AGENDA**

Wednesday, March 14, 2012

7:00 p.m.

Municipal Meeting Room

Brunswick Station

16 Station Avenue

**\*Please note\***: The Board will meet from 6:00 to 7:00 p.m. in a **budget workshop** to discuss ESL, Gifted and Talented, and Alternative Education.

#### **Call to Order**

#### **Pledge of Allegiance**

#### **Attendance/Roll Call**

#### **Adjustment to the Agenda**

#### **Consent Agenda Action**

Items marked \* will be voted as part of the Consent Agenda. Any Board member wishing to have an item removed from the Consent Agenda may do so.

\*18. Consideration of Approval of the Minutes of February 8, 2012

\*19. Consideration of the Professional Learning Communities Support System (Certification Committee) Recommendation for a Teacher Mentor

Mentor: Shelby Kavanaugh, Kindergarten Teacher, Coffin School for Heather Caron, Long Term Substitute Elementary Teacher, Coffin School

#### **Old Business**

#### **Communications/Correspondence**

#### **Public Participation**

Rotary Club Commemorative Plaque – Dave Watson

#### **Superintendent's Report**

- a. Student Government Report (if any)
- b. 2011 NECAP Results – Greg Bartlett, Paul Austin, John Paige
- c. Building and Equipment Use:
  - Cal Ripken Baseball – use of Stowe cafeteria for baseball sign-ups
  - Portland Symphony Orchestra – use of Crooker Theater for a performance
  - New England Regional Theater Company – use of junior high stage for a performance
  - G.E.A.R. Parent Network – use of junior high cafeteria for a meeting
  - Maine Parent Federation – use of high school library for a transition meeting
  - Alma-Lea's Dance Studio – use of Crooker Theater for a dance recital

d. Resignations:

- Richard Coyne, Physical Education Teacher, Brunswick High School
- William Trufant, Groundskeeper, System-wide

e. Recognition

- Douglas DeCamilla – Northern Stars Planetarium
- National Geography Bee

f. Budget Update – Mr. Oikle

g. Update on Traffic Changes at Stowe School

h. Energy Savings Proposal – Paul Caron

i. State Supreme Court at Brunswick High School

**Board Chair’s Report**

a. Student Liaison Report – Julia Brown

b. Reports of Budget Forum Mar. 8, Budget Workshop Mar.14

c. Reminder of Budget Workshop on March 22, 6:00 p.m., Brunswick Station

**Committee Reports**

a. Student Services Committee – Ms. Clough

b. Maine Region 10 Cooperative Board – Mrs. Connors

c. Curriculum & Program Development Committee – Ms. Joyce

d. Budget & Finance Committee – Mr. Ellis

e. Personnel & Negotiations – Mr. Grant

f. Facilities & Maintenance Committee - Mr. Ellis

g. News from State School Board Association – Mr. Grant

**New Business**

20. Consideration of Discussion About Strategic Planning

**Calendar/Announcements**

**Future Agenda Items**

**Executive Session**

21. Consideration of Executive Session

Vote to enter executive session to discuss personnel and negotiations pursuant to 1 MRSA 405(6) (D).

22. Any Action as a Result of Item 21

**Adjournment**