

Brunswick School Board  
**AGENDA**  
Wednesday, April 8, 2020  
**Executive Session at 6:30 p.m.**  
**with the Regular Meeting immediately following**  
Meeting via Electronic Devices

THIS MEETING IS BEING CONDUCTED VIA ELECTRONIC DEVICES WITH SCHOOL BOARD MEMBERS PARTICIPATING FROM REMOTE LOCATIONS.

THERE IS NO OPPORTUNITY FOR THE PUBLIC TO VIEW THIS MEETING IN PERSON. THE PUBLIC CAN VIEW OR LISTEN TO THE MEETING ON TV3 (Channel 3 on Comcast) or VIA LIVE STREAM FROM THE TOWN'S WEBSITE

<http://tv3hd.brunswickme.org/CablecastPublicSite/watch/1?channel=1>

The public may send e-mail messages to the School Board at: [schoolboard@brunswick.k12.me.us](mailto:schoolboard@brunswick.k12.me.us)

**All Votes to be Taken via Roll Call.**

**Call to Order**  
**Pledge of Allegiance**  
**Attendance/Roll Call**

**Executive Session**

26. Consideration of Executive Session with Possible Action

Vote to enter executive session pursuant to 1 MRSA 405(6) (A) for the purpose of negotiations.

27. Possible Action from Executive Session

**Adjustment to the Agenda**

**Consent Agenda Action**

Items marked \* will be voted as part of the Consent Agenda. Any Board member wishing to have an item removed from the Consent Agenda may do so.

\*28. Consideration of Approval of the Minutes of March 11, 2020

**Old Business**

29. Consideration of the 2020-2021 School Calendar

30. Discussion and Possible Action on Budget 2020-2021

**Communications/Correspondence**

**Public Participation:** No Public Comment Will Be Taken

**Superintendent's Report**

- a. Building and Equipment:
- b. Resignation at the end of the 2019-20 school year:
  - Emily Darby, ESOL Teacher/Program Director

- c. New Staff
  - Debra Shaw, Night Custodian, BJHS
- d. COVID-19 Update
- e. Budget Report – K. Wentworth
- f. Funds to Purchase 50 Chromebooks from BCEF
- g. Security Grant Application
- h. Brunswick Track Dedication, May 21 @ 3:00 p.m.

### **Board Chair's Report**

- a. Student Liaison Report – M. Wayne & T. Patterson

### **Committee Reports**

#### **New Business**

- 31. Discussion and Possible Action on Continuous Learning Plan

#### **Calendar/Announcements**

Kindergarten Registration began April 6<sup>th</sup>. Registrations are done online. For more information, please call Coffin School at 319-1950.

PreK 2020-2021 applications will be taken April 6<sup>th</sup> through April 27<sup>th</sup>. This will also be an online process. For more information, please call Coffin School at 319-1950.

#### **Future Agenda Items**

#### **Adjournment**