

**Brunswick School Board  
Workshop  
AGENDA**

Monday, April 2, 2018

**6:30 p.m.**

Hawthorne Conference Room  
46 Federal Street

**Call to Order**

**Pledge of Allegiance**

**Attendance/Roll Call**

**Adjustment to the Agenda**

**Presentation: Progress on Option 6 Proficiency-Based Diploma Extension**

**Questions / Answers / Discussion**

**Adjournment**