## Brunswick School Board AGENDA

Wednesday, April 12, 2017 7:00 p.m. Council Chambers Town Hall 85 Union Street

#### Call to Order

## Pledge of Allegiance - Led by Coffin School Students

#### Attendance/Roll Call

## Adjustment to the Agenda

### **Consent Agenda Action**

Items marked \* will be voted as part of the Consent Agenda. Any Board member wishing to have an item removed from the Consent Agenda may do so.

- \*23. Consideration of Approval of the Minutes of March 8, 2017
- \*24. Consideration of Approval of the Special Board Meeting Minutes of March 21, 2017

#### **Old Business**

- 25. Consideration of Discussion and Possible Action on Any Revisions to the 2018 Operating Budget
- 26. Possible Adjustment to 2017 Calendar Based on Accumulated Snow Days

## Communications/Correspondence

### **Public Participation**

"Poem in Your Pocket" Program - Kathy Koerber

# Superintendent's Report

- a. Building and Equipment:
  - Aspire Program use of HBS
  - Brunswick Parks and Recreation use of schools
  - Girl Scouts of America use of schools
  - Merrymeeting Adult Education use of BHS
  - Girls on the Run use of HBS
  - Big Brothers Big Sisters use of HBS
  - Brunswick Democratic Town Committee use of HBS
- b. Resignation for the purpose of retirement
  - Jean Libby, BHS Consumer Life Teacher, 42 years of service
  - Russell Pierson, BJHS Social Studies Teacher, 38 years of service
  - Anne Wright, BHS Business Ed Teacher, 17 years of service
- c. Budget Report K. Wentworth
- d. Reschedule 11/30/16 Workshop on Anxiety
- e. Reminder: First, Second, & Third Year Teacher Evaluations & Consideration of Contracts in May

## **Board Chair's Report**

a. Student Liaison Report - S. Backman & E. Woolever

# **Committee Reports**

- a. Student Services Committee E. Sokoloff
- b. Budget & Finance Committee B. Tucker
- c. Personnel & Negotiations Committee J. Grant
- d. Policy & Planning Committee J. Prescott
- e. Curriculum & Program Development Committee C. Perreault
- f. Facilities & Maintenance Committee S. Singer

### **New Business**

- a. Discussion on Communication Strategy and Consideration of Ad-hoc Committee
- 27. Consideration of Letter to Legislature on Testing

## Calendar/Announcements

# **Future Agenda Items**

## Adjournment