

**Brunswick School Board  
Facilities & Maintenance Committee  
AGENDA**

**Facilities Presentation  
Saturday, June 10, 2017  
9:00 a.m.  
Town Hall  
Council Chambers  
85 Union Street**

**Welcome**

**Timeline Information 2011-2017 & Frequently Asked Questions, Enrollment  
Projections**

**Video of Coffin**

**Building Design**

**Adjournment**