

**Brunswick School Board  
Facilities & Maintenance Committee  
AGENDA**

**Facilities Presentation  
Saturday, March 25, 2017  
9:00 a.m.  
Hawthorne Conference Room  
46 Federal Street**

**Welcome**

**Timeline Information 2011-2017 & Frequently Asked Questions**

**Video of Coffin**

**Building Design**

**Adjournment**