

**Brunswick School Board**  
**AGENDA**  
Wednesday, April 13, 2016  
7:00 p.m.  
**Executive Session following**  
Council Chambers  
Town Hall  
85 Union Street

**Call to Order**  
**Pledge of Allegiance**  
**Attendance/Roll Call**

**Adjustment to the Agenda**

**Consent Agenda Action**

Items marked \* will be voted as part of the Consent Agenda. Any Board member wishing to have an item removed from the Consent Agenda may do so.

- \*27. Consideration of Approval of the Minutes of March 9, 2016
- \*28. Consideration of Approval of the Public Forum Minutes of March 19, 2016
- \*29. Consideration of Approval of the Special Budget Meeting Minutes of March 23, 2016
- \*30. Consideration of Approval of the Special Meeting Minutes of March 31, 2016

**Old Business**

- 31. Consideration of Discussion and Possible Action on Any Revisions to the 2017 Operating Budget

**Communications/Correspondence**

**Public Participation**

**Superintendent's Report**

- a. Building and Equipment:
  - Aspire Program - use of HBS
  - Brunswick Parks and Recreation – use of schools
  - Girl Scouts of America – use of schools
  - Merrymeeting Adult Education - use of BHS
  - Big Brothers Big Sisters – use of HBS
  - Brunswick Soccer Club - use of junior high fields
  - Midcoast Maine's Got Talent - use of Crooker Theater
  - Alma-Lea's Dance Studio - use of Crooker Theater
  - EARTHKAM - use of BJHS Computer Lab
  - US Navy - use of Crooker Theater
  - Midcoast Youth Theater - use of Crooker Theater
  - Brunswick Bay Board Meeting - use of BHS
- b. BHS Foreign Educational Trip to Cuba
- c. Student Service Programs – B. Gunn
- d. Budget Report – J. Oikle

- e. Reminder: First, Second, & Third Year Teacher Evaluations & Consideration of Contracts in May
- f. Kindergarten Screening
- g. Sunday Supper, April 24, 5-6:30p.m.
- h. Josh Levy, Assistant Principal of the Year

### **Board Chair's Report**

- a. Student Liaison Report – Molly Gramins
- b. Connie Keschl, BHS Consumer Life teacher from 1997-1998, passed away March 23<sup>rd</sup>.
- c. Presentation of BHS Swim Team Award

### **Committee Reports**

- a. Facilities & Maintenance Committee – S. Singer
- b. Student Services Committee – B. Clough
- c. Personnel & Negotiations Committee – B. Clough
- d. Curriculum & Program Development Committee – C. Perreault
- e. Political Outreach Committee – W. Thompson
- f. Strategic Planning Committee – J. Prescott

### **New Business**

- 32. Consideration of AP Language & Composition Curriculum
- 33. Consideration of Algebra I, Honors Curriculum

### **Calendar/Announcements**

### **Future Agenda Items**

### **Executive Session**

- 34. Consideration of Executive Session  
Vote to enter executive session pursuant to 1 MRSA 405(6) (D) to discuss negotiations.

### **Adjournment**