## **Brunswick School Board**

#### AGENDA

Wednesday, March 9, 2016

#### 7:00 p.m. meeting

# \* 6:00 p.m. Budget Workshop \*

Council Chambers Town Hall 85 Union Street

Call to Order Pledge of Allegiance Attendance/Roll Call

Adjustment to the Agenda

#### **Consent Agenda Action**

Items marked \* will be voted as part of the Consent Agenda. Any Board member wishing to have an item removed from the Consent Agenda may do so.

#### \*17. Consideration of Approval of the Minutes of February 10, 2016

\*18. Consideration of Approval of the Following Second Read Policy:

- a. Policy FILE: JLCDA Medical Marijuana in Schools
- b. Policy FILE: KHB Paid Advertisement

## **Old Business**

19. Consideration of the 2016-2017 School Calendar

School Climate Survey – P. Makin

#### **Communications/Correspondence**

### **Public Participation**

"Poem in Your Pocket" Program - Kathy Koerber

#### **Superintendent's Report**

- a. Building and Equipment:
  - Brunswick Parks and Recreation use of schools
  - Girl Scouts of America use of schools
  - Bath Area Family YMCA use of BHS
  - Riverview Foundation use of schools
  - Big Brothers/Big Sisters use of HBS
  - MAC Plus One Basketball use of BHS gymnasium
  - Atlantic Regional Federal Credit Union use of Crooker Theater
  - Brunswick Democratic Town Committee use of schools
  - Brunswick Police Department use of BJHS
  - Odyssey of the Mind use of BHS
  - SAGE Swingers Square and Round Dance Club use of BJHS
  - Greater Portland Sustainability Council use of HBS

- b. Brunswick Speech & Debate Team M. Latti
- c. Budget J. Oikle
- d. Volunteer Handbook and Orientation Plan P. Makin
- e. MEA Update P. Makin
- f. DOE Site Visit / Option 6 Update P. Makin
- g. Data Driven Decision Making Administrative Team

#### **Board Chair's Report**

a. Student Liaison Report - Molly Gramins

#### **Committee Reports**

- a. Facilities Committee R. Ellis
- b. Student Services Committee B. Clough
- c. Curriculum & Program Development Committee C. Perreault
- d. Personnel & Negotiations Committee W. Thompson
- e. Policy & Planning Committee J. Prescott
- f. Political Action & Media Committee J. Grant
- g. Drop-Out Prevention Committee P. Makin

## **New Business**

Calendar/Announcements

**Future Agenda Items** 

Adjournment