

## **Brunswick School Board**

### **AGENDA**

Wednesday, January 8, 2014

7:00 p.m.

Morrell Meeting Room

Curtis Memorial Library

23 Pleasant Street

#### **Call to Order**

#### **Pledge of Allegiance**

#### **Attendance/Roll Call**

#### **Adjustment to the Agenda**

#### **Consent Agenda Action**

Items marked \* will be voted as part of the Consent Agenda. Any Board member wishing to have an item removed from the Consent Agenda may do so.

- \*5. Consideration of Approval of the Minutes of December 11, 2013  
Consideration of Approval of the Minutes of January 6, 2014

#### **Old Business**

#### **Communications/Correspondence**

#### **Public Participation**

#### **Superintendent's Report**

- a. Building and Equipment Use:
  - MCCA – use of high school gymnasium for cheer clinic
  - Bath YMCA – use of high school cafeteria for Freedom Tour student meeting
  - BIW – use of high school cafeteria team building event
  - SAGE Swingers Square and Round Dance Club – use of junior high gymnasium
  - Foreign Language for Youth (F.L.Y) – use of Stowe School art room, community room, library, and multi-purpose 125 room
  - Brunswick Elks Lodge– use of high school weight room for 2014 Hoop Shoot for area children
  - Portland Symphony Orchestra – use of Crooker Theater for Kinderkonzert
- b. Resignations for the purpose of retirement:
  - Dianna Dietrich, Reading Strategist at Coffin School
- c. Leave of Absence
  - Kaitlin Woodbury, Ed Tech III, Functional Life Skills, Coffin School
- d. Budget Report – Mr. Oikle
  - BSD Federal Grant Procedures

- e. Administrator Evaluations Reminder
- f. Disposition of surplus BJHS math textbooks
- g. Donations
  - Topsham Grange #37 - dictionaries to HBS third graders
  - Exxon Mobile Education Alliance program - \$500 grant
  
- h. Draft 2014-2015 School Calendar – feedback due by February 24.

**Board Chair’s Report**

- a. Student Liaison Report – Isabella Jorgensen
- b. 2014 Board Committee Assignments (if applicable)
- c. MSBA Report

**Committee Reports**

- a. Student Services Committee Report – Brenda Clough

**New Business**

**Calendar/Announcements**

**Future Agenda Items**

**Adjournment**