Modern European History

Unit 6 – Nation-Building and War

Graphic Novel Rubric

**Basic Requirement Possible Points Points Earned**

includes signed, proofread copy of the story \_\_ √\_\_\_ \_\_\_\_\_\_\_

**Content *(80 points)***

front cover includes a vivid and attractive color picture or map with the title and author’s name \_\_ 5\_\_\_ \_\_\_\_\_\_\_

1st two-page spread includes:

detailed, accurate information about important people, events, and conflicts related to the topic area \_\_ 8\_\_\_ \_\_\_\_\_\_\_

at least FOUR panels on each page with pictures or maps related to the topic area \_\_ 6\_\_\_ \_\_\_\_\_\_\_

2nd two-page spread includes:

detailed, accurate information about important people, events, and conflicts related to the topic area \_\_ 8\_\_\_ \_\_\_\_\_\_\_

at least FOUR panels on each page with pictures or maps related to the topic area \_\_ 6\_\_\_ \_\_\_\_\_\_\_

3rd two-page spread includes:

detailed, accurate information about important people, events, and conflicts related to the topic area \_\_ 8\_\_\_ \_\_\_\_\_\_\_

at least FOUR panels on each page with pictures or maps related to the topic area \_\_ 6\_\_\_ \_\_\_\_\_\_\_

4th two-page spread includes:

detailed, accurate information about important people, events, and conflicts related to the topic area \_\_ 8\_\_\_ \_\_\_\_\_\_\_

at least FOUR panels on each page with pictures or maps related to the topic area \_\_ 6\_\_\_ \_\_\_\_\_\_\_

5th two-page spread includes:

detailed, accurate information about important people, events, and conflicts related to the topic area \_\_ 8\_\_\_ \_\_\_\_\_\_\_

at least FOUR panels on each page with pictures or maps related to the topic area \_\_ 6\_\_\_ \_\_\_\_\_\_\_

includes a “The End” page at the end \_\_ 5\_\_\_ \_\_\_\_\_\_\_

**Format *(20 points)***

includes correct spelling, grammar, sentence structure, and word choice \_\_ 10\_\_\_ \_\_\_\_\_\_\_

includes a format and language appropriate to graphic novel format \_\_ 5\_\_\_ \_\_\_\_\_\_\_

corrections suggested by the proofreader are evident in final copy \_\_ 5\_\_\_ \_\_\_\_\_\_\_

 **Total Points Earned on Project: \_\_\_\_\_\_\_**

 **x .80 = \_\_\_\_\_\_\_**

 **+**

**Multiple Choice Test Grade x .20 = \_\_\_\_\_\_\_**

**Overall Assessment Grade \_\_\_\_\_\_\_**