## BRUNSWICK SCHOOL DEPARTMENT New Elementary School Interior Design Sub-Committee

MINUTES
Monday, April 30, 2018
5:00 p.m.
Hawthorne Conference Room

Committee Members Present: Elizabeth Sokoloff; Mandy Merrill; Jean Doughty; Meredith Sciacca; Ashley Martin; Robyn Orr; Mary Lancaster; Nancy Bennoch; Ariana Melzer, PDT; Matt Pitzar. PDT; Paul Perzanoski, Superintendent

Meeting was called to order at 5:00 PM

- 1. Review of recommendations reminder that the Building Committee has final say in all interior design decisions. Also the budget will inform if some decisions are labeled "alternate items" such as tack strips, corridor floor designs and composite lockers.
- 2. Update on asbestos removal greater cost than expected affects budget.
- 3. Previously seen classroom corridor designs were reviewed.
- 4. Organic Floor accents were introduced. Recommend putting them on the first floor only to reduce costs. Asked to see a more graphic/clear image for next meeting.
- 5. Pre-K corridor was reviewed same layout as other corridors with circles as way finders and yellow soffits and accent walls.
- 6. Meadow Edge Trail (main corridor from entrance to end of the hall):
  - rectangles as wayfinders

- benches and tack board for all intervention classrooms provide equity
- low-hanging "dragonfly" light fixtures define entrance to library
- 7. River Edge Trail (hallway leading to cafeteria):
- -tiered seating faces potential white board/tack board. An informational tack board was recommended.
  - railing with circular cutouts for ramp
- 8. Cafeteria
  - touch tank placed
- exposed ceiling with huge fan, sound absorbing material and 25 year LED light fixtures
  - wall with coat hooks introduced
  - -handwashing station reviewed
  - neutral rubber floor with large green "lily pad" circles
- 9. Diagram of tack boards and art display cases was shown and approved.
- 10. Hank's wish list was reviewed. Matt will go over items with Hank directly.
- 11. Pros and cons of Flotex area rugs in classrooms were discussed.
- 12. Next Meeting is May 21st at 5pm.

Meeting adjourned at 6:15pm